

POLICY AND RESOURCES CABINET COMMITTEE

Wednesday, 6th May, 2026

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

POLICY AND RESOURCES CABINET COMMITTEE

Wednesday, 6 May 2026, at 10.00 am
Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: **Hayley Savage**
Telephone: **03000 414286**

Membership (13)

Reform UK (8):	Mr P Chamberlain (Chairman), Mr N Wibberley (Vice-Chair), Mr W Chapman, Ms S Emberson, Mr L Evans, Mr J Finch, Mr M Mulvihill and Mrs B Porter
Liberal Democrat (1):	Mr A J Hook
Restore Britain (1):	Mr D Burns
Green (1):	Mr M A J Hood
Conservative (1):	Mr H Rayner

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Apologies and Substitutes
- 2 Declarations of Interest by Members in items on the Agenda
- 3 Minutes of the meeting held on 11 March 2026 (Pages 1 - 6)
- 4 Performance Dashboard for the Chief Executive's Department and Deputy Chief Executive's Department (Pages 7 - 24)

- 5 26/00016 - Crisis and Resilience Fund (CRF) 2026-2029 - Delivery Plans
(To Follow)
- 6 Resilience Update (Pages 25 - 36)
- 7 Freedom of Information and Subject Access Requests (Pages 37 - 42)
- 8 Kent & Medway Domestic Abuse Strategy (Pages 43 - 64)
- 9 26/00027 - Infrastructure Condition Survey Programme (Pages 65 - 82)
- 10 Work Programme 2026 (Pages 83 - 84)
- 11 26/00022 - Freehold Disposals Programme 2026-27 (Pages 85 - 114)
- 12 26/00021 - Biodiversity Net Gain Pilot Scheme at Preston Hill (Pages 115 - 154)

Motion to exclude the press and public for exempt business

That, under Section 100A of the Local Government Act 1972, the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of part 1 of Schedule 12A of the Act.

Paragraph 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information)

EXEMPT ITEMS

(Exempt documents feature within some items. As appropriate, the Committee may resolve to exclude the press and public as set out above.)

Benjamin Watts
Deputy Chief Executive
03000 416814

Monday, 27 April 2026